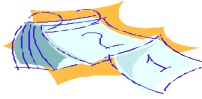


**ANNUAL MEETING!**



The Churchill Park Homeowners' Association annual meeting was held on April 3<sup>rd</sup>, 2007. Your current CPHA Board is:

- ✦ **Matt Baer, President**  
[mbaer@churchillpark.com](mailto:mbaer@churchillpark.com)  
299-6340
- ✦ **Aaron Walton, Vice Pres.**  
[awalton@churchillpark.com](mailto:awalton@churchillpark.com)  
299-2536
- ✦ **Justin Sharp, Co-Treas.**  
[jsharp@churchillpark.com](mailto:jsharp@churchillpark.com)  
299-2485
- ✦ **Andrea Salomon, Co-Treas.**  
[asalomon@churchillpark.com](mailto:asalomon@churchillpark.com)  
231-0957
- ✦ **Kris Clark, Secretary**  
[kclark@churchillpark.com](mailto:kclark@churchillpark.com)  
295-2713
- ✦ **James Tucker, Website**  
[jtucker@churchillpark.com](mailto:jtucker@churchillpark.com)  
298-0456
- ✦ **Brandon Travers, Board Member**  
[btravers@churchillpark.com](mailto:btravers@churchillpark.com)  
299-2372

The dues have been collected for all but **20** homes for 2007. Actions are currently being taken to collect these funds. The 2006 expenses and the 2007 budget were approved.



**Lawn Maintenance**

Summertime is upon us and our yards are turning green and growing rapidly, especially with all the rain. Please keep your yards mowed and flowerbeds tidy during the spring and summer growing seasons.



**Join the CPHA Board**

The CPHA

Nominating Committee has been formed to recruit new board members for 2008. If you are interested, contact Committee Chair Brandon Travers at 299-2372.



Summertime is here and the weather is getting very nice. CPHA wants to remind everyone to be alert and don't give criminals easy opportunities for theft. Thieves canvas the area for easy targets like open garage doors or unlocked doors and windows. You can contact the Jenks Police Department at 299-5883 or send related questions via email to Major Rinkel at [prinkel@jenksok.org](mailto:prinkel@jenksok.org).

**The Jenks Community**



You can check out what is going on in Jenks at [www.jenks.com](http://www.jenks.com) or at the Chamber of Commerce at [www.jenkschamber.com](http://www.jenkschamber.com). Please contact the city at 299-5883 or the chamber at 299-5005 for events scheduling.



**Resident Complaints & Requests**

Please remember to be considerate toward your neighbors. The board has received the following requests:

- Keep your dogs on the trails and sidewalks, off of lawns.
- Do not let your children play in the drainage systems or detention ponds. They can be dangerous.
- Keep bicycles on the trails and off of the grass
- No atv's allowed in detention ponds or trails.
- Take down your Christmas lights. IT IS SUMMER!
- Please do not tape signs on light poles; it ruins the paint.
- Please refer to the sign policy on the website before placing any signs at the entrances or anywhere else in the neighborhood.



**Reminders**

Lake time is upon us!  
- Boats and trailers allowed for only 48 Hrs.  
- The City of Jenks maintains the trails and detention ponds, CHPA maintains the parks.  
- Please refer to the website for the By-Laws and Covenants.